



**SOUTHERN LEHIGH SCHOOL DISTRICT
BOARD OF SCHOOL DIRECTORS**

**Education Committee Meeting
High School Faculty Room
4/22/2013
6:00 PM**

Agenda

- I. OPENING PROCEDURES
 - A. Time - *Call to Order*
 - B. *Recording of attendance by the Secretary*
- II. APPROVAL OF MINUTES from March 25, 2013 meeting
- III. OLD BUSINESS
- IV. NEW BUSINESS/ PRESENTATIONS / REPORTS
 - A. 2013-2014 Science Textbook Recommendations [Biology II, Introduction to Geology & Meteorology and Physical Science] (attachment) – Joan Takacs
 - B. Arabic and Chinese update – Leah Christman
 - C. PSSA Summary – Leah Christman
 - D. (possible) Updates to the Middle School Handbook for 2013-2014 – Leah Christman
- V. VISITORS' COMMENTS
- VI. EXECUTIVE SESSION (ANY TIME IF NEEDED)
- VII. ADJOURNMENT