



**SOUTHERN LEHIGH SCHOOL DISTRICT
BOARD OF SCHOOL DIRECTORS**

**Education Committee Meeting
High School Faculty Room
5/21/2013
6:00 PM**

Agenda

- I. OPENING PROCEDURES
 - A. Time - *Call to Order*
 - B. *Recording of attendance by the Secretary*
- II. APPROVAL OF MINUTES from April 22, 2013
- III. OLD BUSINESS
- IV. NEW BUSINESS/ PRESENTATIONS / REPORTS
- V. MS and HS Field Trips Lists for 2013-2014 – Joan Takacs
- VI. 11th – 12th Grade AP World History Textbook Recommendations-New course – Joan Takacs
- VII. HS Handbook Changes for 2013-2014 – Joan Takacs
- VIII. Keystone – Joan Takacs
- IX. Special Education Department Field Trips Lists for 2013-2014 – Andria Buchman
- X. Elementary Field Trip List for 2013-2014 – Ken Jordan
- XI. Elementary Handbook Changes for 2013-2014 – Ken Jordan
- XII. AUP Sign Off – Ken Jordan
- XIII. Photo Release – Ken Jordan
- XIV. Request for Tools of the Mind Preschool or Afterschool Program – Leah Christman
- XV. VISITORS' COMMENTS
- XVI. EXECUTIVE SESSION (ANY TIME IF NEEDED)
- XVII. ADJOURNMENT