



**SOUTHERN LEHIGH SCHOOL DISTRICT
BOARD OF SCHOOL DIRECTORS**

**Education Committee Meeting
High School Faculty Room
May 27, 2014
6:00 PM**

Agenda

- I. OPENING PROCEDURES
 - A. Time - *Call to Order*
 - B. *Recording of attendance by the Secretary*
- II. APPROVAL OF MINUTES from April 28, 2014 meeting
- III. OLD BUSINESS
- IV. NEW BUSINESS/ PRESENTATIONS / REPORTS
 - A. Intermediate School Student/Parent Handbook for 2014-15 revised – Ken Jordan
 - B. Sean McGinty's Request – Leah Christman
 - C. Comprehensive Planning – Leah Christman
 - D. Spanish Immersion Request for class expansion to 31 – Leah Christman
 - E. Family ID & Paypal – Leah Christman
 - F. Technology Data-1:1 Results – Leah Christman
- V. VISITORS' COMMENTS
- VI. EXECUTIVE SESSION (ANY TIME IF NEEDED)
- VII. ADJOURNMENT