



**SOUTHERN LEHIGH SCHOOL DISTRICT
BOARD OF SCHOOL DIRECTORS**

**Education Committee Meeting
High School Faculty Room
9/22/14
6:00 PM**

Agenda

- I. OPENING PROCEDURES
 - A. Time - *Call to Order*
 - B. *Recording of attendance by the Secretary*
- II. APPROVAL OF MINUTES from August 11, 2014 meeting
- III. OLD BUSINESS
- IV. NEW BUSINESS/ PRESENTATIONS / REPORTS
 - A. Proposed Field Trips for 2014-2015 – Mrs. Takacs, Mr. Jordan and Mrs. Buchman
 - B. AP English Literature and Composition – Mrs. Takacs
 - C. School Performance Profile (SPP) Scores – Mrs. Takacs
 - D. Chrome Book Pilot – Mr. Jordan
 - E. Update on Comprehensive Plan, Shake Out Day, John Draper In-service, Manufacturing Day/Events – Dr. Christman
- V. VISITORS' COMMENTS
- VI. EXECUTIVE SESSION (ANY TIME IF NEEDED)
- VII. ADJOURNMENT